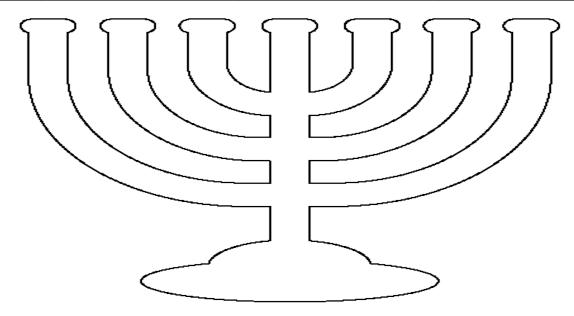
**EMAILS:** info@sdamaranathachurch.org and/or aaronearnest@yahoo.com **PHONE:** (684) 252-0472 (elder Ray Tulafono), need of ride, location, assistance STUDY 08 - REVELATION OVERVIEW; ALL TO THE GLORY OF GOD

Maranatha Seventh-day Adventist Church; lakina Adventist Academy Road (directly across from IAA); Ili'ili,

**American Samoa 96799** 

|   | The Book of Revelation (Revelation 1:1-22:21) |             |              |              |           |              |  |  |
|---|---|-------------|--------------|--------------|-----------|--------------|--|--|
| Revelation Revelation Revelation Revelation Revelation Revelation |   |             |              |              |           | Revelation   |  |  |
| 1:1 - 5:14  | 6:1 - 8:1                                     | 8:2 - 11:19 | 12:1 - 14:20 | 15:1 - 19:21 | 20:1 - 15 | 21:1 - 22:21 |  |  |
| The 7   | The 7   | The 7       | The Great    | The 7        | The 1,000 | The New      |  |  |
| Churches  | Seals   | Trumpets    | Controversy  | Last Plagues | Years     | Jerusalem    |  |  |



For more detail see - https://archive.org/details/michael-the-archangel-x-6-appendix-6-daniel-the-revelation-compared-7-branchcandlestick

Psalms 77:13 - Thy way, O God, is in the sanctuary: who is so great a God as our God?

| First 3 Branches of the Revelation<br>Candlestick (basically Parallel in History,<br>some overlapping) |                    |                                      | The 7 Churches<br>(& times, may vary slightly)  | The 7 Seals  | The 7 Trumpets  |
|--|--------------------|--------------------------------------|---|--|---|
| 1 <sup>st</sup> Advent (Jesus) →   | History<br>Between | 2 <sup>nd</sup><br>Advent<br>(Jesus) |   | 1 <sup>st</sup> Seal – Gospel goes<br>forward, AD 31<br>(Pentecost)                                  | 1 <sup>st</sup> Trumpet –<br>Destruction of<br>Jerusalem, having  |
| The 7 Churches - 1 (Pentecost; AD 31),   | 2, 3, 4, 5,<br>6,  | 7                                    | 1. <b>Ephesus</b> (AD 31 - AD 100)<br>2. <b>Smyrna</b> (AD 100 - AD 323)  | https://archive.org/<br>details/cross-bow-   | rejected Jesus, AD 66-70  |
| The 7 Seals - 1 (Gospel Goes Forward In Victory, AD 31~),  | 2, 3, 4, 5,<br>6,  | 7                                    | 3. <b>Pergamos</b> (AD 323 - AD 508/538)<br>4. <b>Thyatira</b> (AD 508/538 - AD 1540's)<br>5. <b>Sardis</b> (AD 1540's - AD 1833/4) | enlightening-the-<br>world  6 <sup>th</sup> Seal - Lisbon  | https://<br>archive.org/<br>details/revelation-<br>9-11-latest-notes-<br>and-studies  |
| The 7 Trumpets - 1<br>(Destruction Of<br>Jerusalem, AD 66 -<br>70),                                    | 2, 3, 4, 5,<br>6,  | 7                                    | 6. <b>Philadelphia</b> (AD 1833/4 - AD 1844/88) 7. <b>Laodicea</b> (AD 1844/88 until End)   | Earthquake, Nov. 1st,<br>1755<br>Dark Day – May, 19th,<br>1890<br>Stars Fall – Nov. 12-13th,<br>1833 | 7 <sup>th</sup> Trumpet, contains<br>the 7 Last plagues<br>(see Jos. 6:1-27), Rev.<br>11:15,18 "wrath",<br>Rev. 8:5, 15:1,7 |

In the 7th Trumpet is the 7 Last Plagues ("Gods' wrath") soon to be poured out (Rev. 11:18; Jos. 6:14-16 KJB), after which Jesus comes in the clouds (Holy Angels) of glory taking the saints upward and back home to Heaven with him (Jhn. 14:1-4; 1 Thes. 4:13-18) where they enter into Judgment of (evil) Angels and unrepentant world (1 Cor. 6:2-3; Dan. 7:22c; Rev. 20:4) for 1,000 years, reigning with Jesus in glory, until such time as the need to return to earth to execute the Judgment (Psa. 149:1-9; Rev. 20:3-15; Isa. 24:22; Zech. 14:1-4, &c.)

| The 7 Churches   | The 7 Seals  | The 7 Trumpets   |
|--|--|--|
| Churches 1-3 say, " He that hath an ear, let him hear what the Spirit saith unto the churches", followed by, " To him that overcometh"   | Seals 1-4 use, a "horse" of colour (white, red, black, pale) and a 'rider'   | Trumpets 1-4 are not called "Woes"   |
| Churches 4-7 say, " he that overcometh", followed by, " He that hath an ear, let him hear what the Spirit saith unto the churches"   | Seals 5-7 do not use the same imagery, but rather Sanctuary language   | Trumpets 5-7 are called "Woes", and are specifically linked together (Revelation 8:13 KJB)   |
| The 7 Churches address the spiritual condition in each church era/age, from beginning in the strength of God's love and faith of Jesus, followed by a slow degradation of the spiritual life, unto trusting in self but claiming to serve God. God gives reproofs and commendations, so that all may overcome their faults and sins. | The 7 Seals address the reaction to the Everlasting Gospel, in whether people accept unto complete redemption or reject unto damnation, even replacing it with 'another gospel' of their own making. | The 7 Trumpets address the battles that take place in the world because of Jesus Christ, announce coming judgment, as well as a call for all people to come and worship God. |

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| Last 3 Brancl  | nes of the Revelation Candl<br>year  | estick (basically Cons<br>s) to the 3 <sup>rd</sup> Advent (   | secutive in Histo<br>(at close of the 1   | ory, from<br>L,000 ye   | n Jesus' 2 <sup>nd</sup> Advent (at start of the 1,000 ars)  |  |
|--|--|--|---|---|--|--|
|  |  |  | Advents of Jesus (circa<br>O years)   |   | 3 <sup>rd</sup> Advent of Jesus (at close of 1,000 years)  |  |
| The  | 7 Last Plagues   | 1,000  | 0 Years   |   | New Jerusalem, New Heavens & Earth   |  |
| 7  | he Great Controversy - The   | Language Of Jesus's Co   | ontroversy Parallel   | That Of   | Satan's Controversy; long chart  |  |
|  | Jesus's Controversy  |  |   | ;   | Satan's Controversy  |  |
| Jesus /<br>Michael   |  |  |   | " Wh  | o [is] like unto the beast?"   |  |
| Rev. 12:7; see<br>also Exo.<br>15:11; 1 Kin.<br>8:23; Psa.<br>71:19; see also<br>Deut. 33:26; 2<br>Chro. 6:14; Job<br>36:22; Psa.<br>35:10, 86:8,<br>89:8, 113:5; Jer.<br>10:6-7; Mic.<br>7:18 | " Michael";  " Michael";  The Dragon State of the Dragon [S 1st Beast take Christos" or [aka, False Prof the Holy S] false and lyin deadly wound the resurrence.   |  | Revelation, there is an unholy union of three, gon [Satan] takes the place of the Father, the t takes the place of the Son [Greek] "Anti-" or [Latin] "Vicarius Christi", and the 2 <sup>nd</sup> Beasilse Prophet, Harlot Daughters] takes the place oly Spirit, causing fire to come down, it is a d lying spirit, performs miracles, causes the wound to be healed on the 1 <sup>st</sup> Beast, a copy of irrection of Son, dying and yet coming to life ttc] |   |  |  |
| Rev. 12:7  | " Michael" [War in Heav  | /en]   | Rev. 12:7   | " the   | dragon" [War in Heaven]  |  |
| Rev. 12:11,13:8;<br>see also Gen.<br>3:21, 4:4, etc.   | " blood of the lamb", " lamb slain from the foundation of the world" [War in the Garden of Eden on earth]  |  | Rev.<br>12:9,14,15,<br>20:2; see also<br>Gen.<br>3:1,2,4,13,14  | " that old serpent" [War in the Garden of Edon earth]   |  |  |
| Rev. 12:13   | " brought forth the man child" [War continues in the earth]  |  | Rev. 12:9,12  | " cast out into the earth", " the devil is come down" [War continues in the earth]  |  |  |
| Rev. 12:10; see<br>also Luke 4:18,<br>etc.   |  |  | Rev. 12:9; see<br>also Luke 4:2,<br>etc.  | " called the Devil", " Satan", "Being forty days tempted of the devil" [War continues in the earth's wilderness]  |  |  |
| Rev. 12:10; see<br>also Rom. 5:6   | " the power of his Christ", "For when we were yet without strength, in due time Christ died for the ungodly." [War continues at the Cross of Calvary]  |  | Rev. 12:10  | " the accuser of our brethren is cast down" [Vicontinues at the Cross of Calvary]   |  |  |
| Rev. 12:17; see<br>also " the<br>seed", Gen.<br>3:15; Gal. 3:16;<br>see also Acts<br>9:4-5, 22:7-8,<br>26:14-15  | " remnant of her seed " [War continues   |  | Rev. 12:17; see<br>also Rev.<br>12:14,15  | serpent   | dragon was wroth", " face of the<br>", " the serpent" [War continues<br>t the Church, the body/bride of Christ]                        |  |
| Jesus /<br>Michael<br>John 12:19   | " behold, the world is gone after him."  |  | Satan /<br>Dragon<br>Rev. 13:3; see<br>also Dan. 11:43  | " all the world wondered after the beast.", "Bu shall have power over the treasures of gold and silver, and over all the precious things of Egypt: the Libyans and the Ethiopians shall be at his str |  |  |
| Jesus /<br>Michael<br>Exo. 15:3; Isa.<br>42:13; Luke<br>14:31; Rev.<br>17:14, 19:11  | "The LORD is a man of war: the name.", "The LORD shall go fhe shall stir up jealousy like a cry, yea, roar; he shall prevail enemies.", "Or what king, goi against another king, sitteth it consulteth whether he be ablumeet him that cometh against thousand?", " the Lamb sha he is Lord of lords, and King of are with him are called, and of "And I saw heaven opened, a horse; and he that sat upon he and True, and in righteousness make war." | orth as a mighty man, man of war: he shall I against his ng to make war not down first, and e with ten thousand to t him with twenty all overcome them: for of kings: and they that chosen, and faithful.", nd behold a white im was called Faithful | Satan / Dragon  " Who is like unto the beast? who is able to rwar with him?", "These shall make war with th Lamb", "And I saw the beast, and the kings earth, and their armies, gathered together to rwar against him that sat on the horse, and agairny."  |   | n him?", "These shall make war with the<br>", "And I saw the beast, and the kings of the<br>nd their armies, gathered together to make |  |

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| The Pure,<br>Clean, Woman<br>Rev. 12:1,2; see<br>also 1 Tim. 2:9     | "And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:", "And she being with child cried, travailing in birth, and pained to be delivered.", "In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;" | The Impure,<br>Unclean<br>Woman  Rev. 17:1,2,3,4,5, 18:16        | "And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:", "With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.", "So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.", "And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:", "And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.", "And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!" |
| Rev. 12:6,14   | " And the woman fled into the wilderness", "And to the woman were given two wings of a great eagle, that she might fly into the wilderness"   | Rev. 17:3  | "So he carried me away in the spirit into the wilderness: and I saw a woman"   |
| Rev. 12:17   | " the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ."   | Rev. 19:10   | " I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy."  |
| Rev. 14:8  | "And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication."  | Rev. 18:1,2,3  | "And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.", "And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.", "For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies."   |
| Rev. 12:1  | "And there appeared a great wonder in heaven; a woman"  | Rev. 12:3, 13:1,<br>17:3   | "And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.", "And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.", "So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns."  |
| Rev. 12:5  | "And she brought forth a man child, who was to rule all nations with a rod of iron"   | Rev. 19:15   | " he shall rule them with a rod of iron"   |
| Rev. 12:6,14;<br>see also Dan.<br>7:25, 12:7; see<br>also Luke 21:24 | " a thousand two hundred and threescore days.", " a time, and times, and half a time", " a time and times and the dividing of time", " a time, times, and an half", " the times of the Gentiles be fulfilled."  | Rev. 11:2,3,<br>13:5   | " foot forty and two months", " a thousand two hundred and threescore days", " forty and two months."  |
| Rev. 12:8,<br>21:27; see also<br>Dan. 12:1                           | "And prevailed not; neither was their place found any more in heaven.", " but they which are written in the Lamb's book of life", " every one that shall be found written in the book."   | Rev. 13:8, 17:8,<br>20:11,12,15,<br>22:19; see also<br>Dan. 2:35 | " not written in the book of life of the Lamb slain from the foundation of the world.", " whose names were not written in the book of life from the foundation of the world", " and there was found no place for them.", " the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.", "And whosoever was not found written in the book of life", "And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.", " that no place was found for them"  |
| Rev. 12:11   | "And they overcame him by the blood of the Lamb,<br>and by the word of their testimony; and they loved<br>not their lives unto the death."  | Rev. 17:6,14,<br>20:4  | "And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus", " and the Lamb shall overcome them", "And I saw thrones, and they sat upon them, and judgment was given unto them: and / saw the souls of them that were beheaded for the witness of Jesus, and for the word of God"   |

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|--|--|---|--|--|--|
| Rev. 14:2  | " many waters"   | Rev. 17:1   | " many waters"   |  |  |
| Rev. 14:4  | " virgins"   | Rev. 17:5   | " harlots"   |  |  |
| Rev. 14:7  | " hour"  | Rev. 17:12,<br>18:10,17,19  | " hour"  |  |  |
| Rev. 14:7  | " his judgment is come"  | Rev. 18:10  | " is thy judgment come."   |  |  |
| Rev. 14:8  | " Babylon is fallen, is fallen, that great city"   | Rev. 18:10  | " Alas, alas, that great city Babylon, that mighty city!"  |  |  |
| Rev. 14:10,<br>16:19, 18:6   | "The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:", "And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.", "Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double."   | Rev. 14:8,<br>17:2,4  | " because she made all nations drink of the wine of the wrath of her fornication.", "With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.", " having a golden cup in her hand full of abominations and filthiness of her fornication:"   |  |  |
| Rev. 14:1, 15:4,<br>16:9,<br>19:12,13,16,<br>22:4  | " having his Father's name written in their foreheads.", "Who shall not fear thee, O Lord, and glorify thy name? for <i>thou</i> only <i>art</i> holy", " the name of God", " he had a name written, that no man knew, but he himself.", " his name is called The Word of God.", " a name written, KING OF KINGS, AND LORD OF LORDS.", " his name <i>shall be</i> in their foreheads."   | Rev. 13:1,<br>14:9,11, 15:2,<br>17:5  | " upon his heads the name of blasphemy.", " forehead", " the mark of his name", " his name", "And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH."  |  |  |
| Rev. 14:14,<br>19:12   | " the Son of man, having on his head a golden crown", "on his head <i>were</i> many crowns"  | Rev. 9:7, 12:13,<br>13:1  | " on their heads <i>were</i> as it were crowns like gold", " even crowns upon his heads.", " upon his horns ten crowns"  |  |  |
| Rev. 7:4   | "And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel."  | Rev. 9:16   | "And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them."   |  |  |
| The Three<br>Angels<br>Messages<br>Rev.<br>14:6,7,8,9,10,11<br>,12; see also<br>Dan. 11:2                                      | "And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,", "Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.", "And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.", "And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,", "The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:", "And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.", "Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.", "And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia" | The Three fallen Angels Messages  Rev. 16:13,14; see also Dan. 11:3,4   | "And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.", "For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.", "And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.", "And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those." |  |  |
| The Fourth Angels Message [Come out and receive not the Mark of the Beast, but the Seal of the Living God, and Live Forever, a | "And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.", "And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.", "For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the   | The Fourth fallen Angels message [Come together in Babylon the Great and receive the Mark of the Beast or die, death decree | "And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.", "And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:", "And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.", "And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the   |  |  |

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| Death decree<br>from God,<br>from the<br>North and<br>East; True<br>King of the<br>North]  Rev. 18:1,2,3,<br>15:2; see also<br>Dan. 11:2 | abundance of her delicacies.", "And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.", " in Persia; and the fourth shall be far richer than they all: and by his strength through his riches he shall stir up all against the realm of Grecia." | from Satan, & the Beast, from the South and West; false King of the North]  Rev. 13:15,16,17, 17:12,13,17; see also Dan. 11:3 | beast.", "These have one mind, and shall give their power and strength unto the beast.", "For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.", "And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.", "And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those." |
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MEGA TIME PROPHECY CHART (MORE DETAILS) - https://archive.org/details/awhn-2300-day-years-prophecy-of-daniel-8-vs-14-and-its-sub-parts 20 REASONS TO USE DAY-YEAR (STEPHEN BOHR) - https://archive.org/details/secrets-unsealed-stephen-bohr-20-reasons-to-apply-the-day-for-a-year-in-bible-prophecy

MORE DAY-YEAR REASONS (FRANK W. HARDY) - https://archive.org/details/year-day-80

REVELATION 6:1-2 (1st SEAL POWERPOINT) - https://archive.org/details/cross-bow-enlightening-the-world

REVELATION 6:1 - 8:1 (7 SEALS SNAPSHOT) - https://archive.org/details/7th-sealed-in-revelation-8-vs-1-in-type-anti-type-snapshot

REVELATION 6:1 - 8:1 (7 SEALS POWERPOINT) - https://archive.org/details/7th-sealed-in

REVELATION 6:1 – 8:1 (7 SEALS VIDEO PRESENTATION) - https://www.bitchute.com/video/F0XngwWLKNJi/ or Here:

https://archive.org/details/7th-sealed-in\_202203

REVELATION 9 – 5<sup>™</sup> TRUMPET (COMPLETE) & 6<sup>™</sup> TRUMPET (IN PART, UNTO END OF REV. 9) - https://archive.org/details/revelation-9-11-latest-notes-and-studies

 $REVELATION\ 12-THE\ GREAT\ CONTROVERSY\ STUDY\ (PowerPoint)-https://archive.org/details/revelation-12-the-great-controversy$ 

REVELATION 13 & DANIEL 7 PARALLEL IN LANGUAGE - https://archive.org/details/daniel-7-and-revelation-13-language-and-time-parallel

 $THY\ WAY,\ O\ GOD,\ IS\ IN\ THE\ SANCTUARY\ CHART\ -\ https://archive.org/details/awhn-bible-psalms-77-vs-13-thy-way-o-god-is-in-the-sanctuary$ 

 $666\ CHART-https://archive.org/details/revelation-13-vs-18-666-snapshot-image$ 

QUESTION: WHO IS MICHAEL THE ARCHANGEL (DANIEL 10:13,21, 12:1; 1 THESSALONIANS 4:16; JUDE 1:9; REVELATION 12:7)?

MICHAEL (WHO IS LIKE UNTO GOD?) ARCHANGEL (HIGHEST MESSENGER FOR THE FATHER) is just another designation for the Son of God; JESUS (Exo. 15:11; 1 Kin. 8:23; Psa. 71:19; see also Deut. 33:26; 2 Chro. 6:14; Job 36:22; Psa. 35:10, 86:8, 89:8, 113:5; Jer. 10:6-7; Mic. 7:18) - https://archive.org/details/@matthew\_tenverseight?query=michael+archangel

| Rev. 8:1-5, encompassing verses, Rev. 8:6 introduces the 7 Trumpets, these are judgments of God that have been mingled with mercy; "one third"; see GC1911 628.2 |   |   | Rev. 15:1-16:1 introduces the 7 Last Plagues, these are the judgments of God that are <b>without</b> mercy; <b>un</b> mingled <b>wrath</b> , see <b>GC1911 627.3</b> , <b>628.2</b> |                   |   |  |
|--|---|---|---|-------------------|---|--|
| 1 <sup>st</sup><br>Trumpet   | Rev. 8:7  | "the earth"                             | 1 <sup>st</sup><br>Plague   | Rev. 16:2         | "the earth"                             |  |
| 2 <sup>nd</sup><br>Trumpet   | Rev. 8:8-9  | "the sea"                               | 2 <sup>nd</sup><br>Plague   | Rev. 16:3         | "the sea"                               |  |
| 3 <sup>rd</sup><br>Trumpet   | Rev. 8:10-11  | "the rivers", "the fountains of waters" | 3 <sup>rd</sup><br>Plague   | Rev. 16:4-7       | "the rivers", "the fountains of waters" |  |
| 4 <sup>th</sup><br>Trumpet   | Rev. 8:12   | "Sun", "Moon",<br>"Stars"               | 4 <sup>th</sup><br>Plague   | Rev. 16:8-9       | "Sun"                                   |  |
|  | th, & 7 <sup>th</sup> Trump<br>oes, Rev. 8:13   | oets are called the 3<br>, 9:12, 11:14  | The 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> , & 4 <sup>th</sup> Last Plagues are <u>not</u> universal, see GC1911 627.3-628.2   |                   |   |  |
| 5 <sup>th</sup><br>Trumpet   | Rev. 9:1-<br>11,12  | "darkened"                              | 5 <sup>th</sup><br>Plague   | Rev. 16:10-<br>11 | "darkness"                              |  |
| 1 <sup>st</sup> Woe  |   |   |   |                   |   |  |
| 6 <sup>th</sup> Trumpet  2 <sup>nd</sup> Woe   | Rev. 9:12, 13-21, 11:1-14; also closing off the 5 <sup>th</sup> , entering into the 6 <sup>th</sup> is Rev. | "the great river<br>Euphrates"          | 6 <sup>th</sup><br>Plague   | Rev. 16:12-<br>16 | "the great river<br>Euphrates"          |  |

**EMAILS:** info@sdamaranathachurch.org and/or aaronearnest@yahoo.com **PHONE:** (684) 252-0472 (elder Ray Tulafono), need of ride, location, assistanceSTUDY 08 - REVELATION OVERVIEW; ALL TO THE GLORY OF GOD

Maranatha Seventh-day Adventist Church; lakina Adventist Academy Road (directly across from IAA); Ili'ili,

American Samoa 96799

|                            | 10:1-11                             |            |                           |                      |                                    |
|----------------------------|-------------------------------------|------------|---------------------------|----------------------|------------------------------------|
| 7 <sup>th</sup><br>Trumpet | Rev. 9:12,<br>10:7,<br>11:14,15-19; | "kingdoms" | 7 <sup>th</sup><br>Plague | Rev. 16:17-<br>19:21 | "kingdom", "kings of<br>the earth" |
| 3 <sup>rd</sup> Woe        | 1 Thess. 4:15-<br>17                |            |                           |                      |                                    |

| 16:9,12-14; Luke 24:15-49; John 20:13-31   | TYPE - Calvary & Cross  |  |  |  | ANTI-TYPE - Final Events (Second Advent)                     |               |   |
|--|---|--|--|--|--|---------------|---|
| There was a great apostacy, a falling away from Christ Jesus from the many that originally followed — Mark 15:29; Luke 2:34, 23:39; Matthew 27:41; Mark 15:39; Luke 2:34, 23:39; Matthew 27:41; Mark 15:39; Luke 2:34, 23:39; Matthew 27:41; Mark 15:39; Luke 2:34; Mark 15:33; Mark 15:33; Luke 2:34:40 — Matthew 27:45; Mark 15:38; Luke 2:34:40 — Matthew 27:45; Mark 15:38; Luke 2:34:40 — Matthew 27:51; Mark 15:38; Luke 2:34:40 — Matthew 27:45; Mark 15:38; Luke 2:34:40 — Matthew 28:22 — Matthew 28:22 — Matthew 28:22 — Matthew 28:23 — Matthew 28:23 — Matthew 28:23 — Matthew 28:23 — Matthew 28:24 — Matthew 28:22 — Matthew 28:24 — Matthew 28:25 — Matthew 28:26 — Matthew 28:26 — Matthew 28:26 — Matthew 28:27 — Matthew 28:28 — Matthew 28:28 — Matthew 28:28 — Matthew 28:28 — Matthew 28:29 — |   | thquake (1st) occurs - I   | Matthew 27:51-   | Great Lisi   | Great Lisbon Earthquake (AD Nov. 1st 1755) - Revelation 6:12 |               |   |
| from the many that originally followed: Mark 15:29; Luke 23:43, 23:39; Mark 16:33.  Silence in Heaven - Isalah 63:3; Hebrews 1:3  Darkness over the Land - Matthew 27:45; Mark 15:33; Luke 23:44  Darkness over the Land - Matthew 27:45; Mark 15:33; Luke 23:48  Darkness over the Land - Matthew 27:45; Mark 15:33; Luke 23:40, 81:1, 10:7, 15:8, 17:12, 22:21:1-12  Darkness over the Land - Matthew 27:45; Mark 15:33; Luke 23:43  Darkness over the Land - Matthew 27:45; Mark 15:38; Luke 23:43  Darkness over the Land - Matthew 27:45; Mark 15:38; Luke 23:43  Darkness over the Land - Matthew 27:45; Mark 15:38; Luke 23:43  Darkness over the Land - Matthew 27:45; Mark 15:38; Luke 23:43  Darkness over the Land - Matthew 27:45; Mark 15:38; Luke 23:43  Darkness over the Land - Matthew 27:45; Mark 15:38; Luke 23:43  Darkness over the Land - Matthew 27:45; Mark 15:38; Luke 23:43  Darkness over the Land - Matthew 27:45; Mark 15:38; Luke 23:43  Darkness over the Land - Matthew 27:45; Mark 15:38; Luke 23:43  Darkness over the Land - Matthew 27:45; Mark 15:38; Luke 23:43  Darkness over the Land - Matthew 27:45; Mark 15:38; Luke 23:43  Darkness over the Land - Matthew 27:45; Mark 15:38; Luke 23:43  Darkness over the Land - Matthew 27:45; Mark 15:38; Luke 23:43  Darkness over the Land - Matthew 27:45; Mark 15:38; Luke 23:43  Darkness over the Land - Matthew 27:50; Mark 15:38; Luke 23:43,46; Mark 13:43  Darkness over the Land - Revelation 16:10  Men Hidd themselves - Revelation 16:10  Darkness over the Land - Revelation 16:10  Men Hidd themselves - Revelation 16:10  Darkness over the Land - Revelation 16:10  Darkness over the Land - Revelation 16:10  Men Hidd themselves - Revelation 16:10  Darkness over the Land - Revelation 16:10  Darkness over the Lan | Sun was Darkened - L  | uke 23:45  |  | Sun was I  | Darkened (AD   | May 19th 178  | 80) - Revelation 6:12   |
| Darkness over the Land - Matthew 27:45; Mark 15:33; Luke 23:44  Men Hild Themselves From Jesus, and Turned Back - Luke Men Hild Themselves From Jesus, and Turned Back - Luke Men Hild Themselves From Jesus, and Turned Back - Luke Temple Service Ceases - Matthew 27:43; Mark 15:38; Luke 23:45  Temple Service Ceases - Matthew 27:51; Mark 15:38; Luke Disciples go through period of trouble in that they appear to for forsaken of Heaven - Matthew 27:43,46; Mark 15:38; Luke 23:45  A Giorious Light From Heaven Encircles the Cross - Pealms 8:5, 10:7, 15:8, 16:17  A Giorious Light From Heaven Encircles the Cross - Pealms 8:5, 10:7, 17:17-2, 17:2, 17:2, 17:2, 17:2, 18:2, 17:2, 18:3, 18:10  Hell Sidsciples for a time or season - Matthew 27:43, 46; Mark 15:34  Angels start coming down from Heaven - Matthew 28:2-3; Luke 24:4, Mark 16:5; John 12:12  There is another massive earthquake - Matthew 28:2-3; Luke 24:4, Mark 16:5; John 12:12  There is another massive earthquake - Matthew 28:2  A special resurrection takes place - Matthew 28:2  A special resurrection takes place - Matthew 28:2-5; Mark 16:5; Luke 24:3, 19:0 m 20:13:2 is a spears glorified to His disciples - Matthew 28:9; Mark 16:5; Luke 24:15.19, 50:m 20:13:13  A cloud - I Kings 18:43-46, Ezeklel 1:4; Isalah 19:1; Acts 1:9-11  Jesus returns to Heaven with trophies of the specially resurrected - Pealms 24:1-10, 68:18; Ephesians 4:8  Pann 2  Symbol Daniel 23:2, 33:3 B Trou, O Luing Nebs. III, and the lowes of the specially resurrected - Pealms 24:1-10, 68:18; Ephesians 4:8  Pann 2  Symbol Daniel 23:3, 33:8, 13-42  Daniel 27:3, 13-13-14  Prest and his arms of silver of king your benefit of the specially resurrected - Pealms 24:1-10, 68:18; Ephesians 4:8  Daniel 23:3, 13-15, 14-15   | from the many that or   | iginally followed - Mark   |  | https://ar   | chive.org/deta   | ils/astronom  | ical-content-of-north-  |
| Man Hild Themselves From Jesus, and Turned Back - Luke   Man Hild Exercises - Revelation 16:15-16, 18:9-10,19  | Silence in Heaven - Is  | aiah 63:3; Hebrews 1:3   |  | Daniel 12  | :1; Luke 13:25   | , 22:53; Heb  | rews 3:6, 10:23; Revelation   |
| Temple Service Ceases - Matthew 27:51; Mark 15:38; Luke 23:45  Temple Service Ceases - Matthew 27:51; Mark 15:38; Luke 23:45  Disciples go through period of trouble in that they appear to be forsaken of Heaven - Matthew 27:43,46; Mark 15:34  A Glorious Light From Heaven Encircles the Cross - Psalms 8:5, 21:1-13, 57:11, 72:17-20, 97:6; Isaiha 2:10,19,21; Hebrews 2:9  Jesus comes down, but is at first hidden away from the sight of His disciples for a time or season (Leaves the Most 15:346; Luke 23:53-55; John 19:41-42  Angels start coming down from Heaven - Matthew 28:2-3; Luke 24:4; Mark 16:5; John 12:12  There is another massive earthquake - Matthew 28:2-3; Luke 24:4; Mark 16:5; John 12:12  A special resurrection takes place - Matthew 27:52-53  A special resurrection takes place - Matthew 28:9; Mark 16:9; 12-14; Luke 24:15-49; John 20:13-31  Angels start coming down from heaven - Rev. 15:1,6-8, 16:1  There is another massive earthquake - Matthew 28:9; Mark 16:9; Luke 24:4; Mark 16:5; John 12:12  A special resurrection takes place - Matthew 28:9; Mark 16:9; Luke 24:4,51; John 20:13-31  A special resurrection takes place - Matthew 28:9; Mark 16:9; Luke 24:4,51; John 20:13-31  A cloud - I Kings 18:43-46; Exckled 1:4; Isaiah 19:1; Acts 1:9-11  Jesus returns to Heaven with fleusis in Glory - Matthew 28:2; Mark 16:5; Luke 24:4,51; John 20:12; Acts 1:9-11  Jesus returns to Heaven with fleusis in Glory - Matthew 28:06-64; Mark 13:26, 14:62; Acts 1:9-11; 1 Thessalonians 4:17; Revelation 1:7; Palmad, John 20:17; Acts 1:9-11  Jesus returns to Heaven with fleusis in Glory - Matthew 28:06-64; Mark 13:26, 14:62; Acts 1:9-11, 1 Thessalonians 4:17; Revelation 1:7; Palmad, June Daniel 7:5  Ram (3 directions, Meaning Meani |   | id - Matthew 27:45; Ma   | rk 15:33; Luke   | Darkness   | Over the Land  | - Revelation  | n 16:10   |
| Disciples go through period of trouble in that they appear to be forsaken of Heaven – Matthew 27:43,46; Mark 15:34  A Glorious Light From Heaven Encircles the Cross – Psalms 8:5, 21:1-13, 57:11, 72:17-20, 97:6; Isaiah 2:10,19,21; Hebrews 2:9  Jesus comes down, but is at first hidden away from the sight of His disciples for a time or season – Matthew 27:60-66; Mark 15:46; Luke 23:53-55; John 19:41-42  Angels start coming down from Heaven – Matthew 28:2-3;  A special resurrection takes place – Matthew 28:2  A special resurrection takes place – Matthew 28:2  A special resurrection takes place – Matthew 28:2; Mark 14:62; Revelation 1:7, 14:13  Jesus appears glorified to His disciples – Matthew 28:9; Mark 14:62; Revelation 1:7, 14:13  Jesus appears glorified to His disciples – Matthew 28:2,5; Mark 14:62; Revelation 1:7, 14:13  Jesus returns to Heaven with trophies of the specially resurrected – Psalms 24:1-10, 68:18; Ephesians 4:8  Dan. 2  Dan. 3  Dan. 8  Symbol Meaning  Me |   | rom Jesus, and Turned  | Back - Luke  | Men Hide   | themselves -   | Revelation 1  | 6:15-16, 18:9-10,19   |
| De forsaken of Heaven - Matthew 27:43,46; Mark 15:34   A Glorious Light From Heaven Encircles the Cross - Pesalms 8:5, 21:1-13, 57:11, 72:17-20, 97:6; Isaiah 2:10,19,21; Hebrews 2:9   Glorious Light From Heaven Encircles Saints - Philippians 3:21   |   | s - Matthew 27:51; Mar   | k 15:38; Luke  | Temple s   | ervices ceased   | - Revelation  | 8:5, 10:7, 15:8, 16:17  |
| Session   Sess   |   |  |  |  |  |               |   |
| Signature   Sign   |   |  |  | Glorious I   | Light From Hea   | ven Encircle  | s Saints - Philippians 3:21   |
| Angels start coming down rrow neaver   Asi, 16:5; john 12:12   | His disciples for a time  | e or season - Matthew 2  |  | sight of H<br>Holy Plac  | lis disciples foi<br>e) - Isa. 59:17;                        | ra time or se | eason (Leaves the Most  |
| There is another massive earthquake - Matthew 28:2   Whole world - Isaiah 2:19,21, 13:13; joel 3:6; Haggai 2:6,21; Hebrews 12:26   |   |  | thew 28:2-3;   | Angels st  | art coming dov   | wn from heav  | ven - Rev. 15:1,6-8, 16:1   |
| Session   Sess   | There is another massive earthquake - Matthew 28:2  |  |  | whole world - Isaiah 2:19,21, 13:13; Joel 3:6; Haggai 2:6,21;                            |  |               |   |
| 16:9,12-14; Luke 24:15-49; John 20:13-31   | A special resurrection  | takes place - Matthew  | 27:52-53   |  |  |               |   |
| 16:5; Luke 24:4,51; John 20:12; Acts 1:9-11  A cloud -1 Kings 18:43-46, Ezekiel 1:4; Isaiah 19:1; Acts 1:9-11  A cloud -1 Kings 18:43-46, Ezekiel 1:4; Isaiah 19:1; Acts 1:9-11  Jesus returns to Heaven with trophies of the specially resurrected - Psalms 24:1-10, 68:18; Ephesians 4:8  Dan. 2  Symbol Meaning  Dan. 7  Symbol Meaning  Image's head was of fine gold Daniel 2:32,35,38  Thou, O king (Neb. II), at a king of kings: for the God of heaven hath given the a kingdom (Babylon I, head of gold.)  Babylon (Babylon I, head of gold.)  Daniel 2:37-38, 7:3-4,17, 8:1; Isaiah 13:19, 14:4  Drast and his arms of silver Daniel 2:32,35  after thee shall arise another kingdom (Medo-Persia) (another kingdom (Medo-Persia) (result) (result)  Daniel 2:39, 12:1, 5:25-31, 6:13, 7:5, 8:2-4,13-14,20; Acts 12:9-11  Daniel 2:39, 12:1, 5:25-31, 6:13, 7:5, 8:2-4,13-14,20; Acts 12:9-11  Daniel 2:30, 12:1, 5:25-31, 6:13, 7:5, 8:2-4,13-14,20; Acts 12:9-11  Daniel 2:30, 12:1, 5:25-31, 6:13, 7:5, 8:2-4,13-14,20; Acts 12:9-11  Daniel 2:30, 12:1, 5:25-31, 6:13, 7:5, 8:2-4,13-14,20; Acts 12:9-11  Daniel 2:30, 12:1, 5:25-31, 6:13, 7:5, 8:2-4,13-14,20; Acts 12:9-11  Daniel 2:30, 12:1, 5:25-31, 6:13, 7:5, 8:2-4,13-14,20; Acts 12:9-11  Daniel 2:30, 12:1, 5:25-31, 6:13, 7:5, 8:2-4,13-14,20; Acts 12:9-11  Daniel 2:30, 12:1, 5:25-31, 6:13, 7:5, 8:2-4,13-14,20; Acts 12:9-11  Daniel 2:30, 12:1, 5:25-31, 6:13, 7:5, 8:2-4,13-14,20; Acts 12:9-11  Daniel 2:30, 12:1, 5:25-31, 6:13, 7:5, 8:2-4,13-14,20; Acts 12:9-11  Daniel 2:30, 12:1, 5:25-31, 6:13, 7:5, 8:2-4,13-14,20; Acts 12:9-11  Daniel 2:30, 12:1, 5:25-31, 6:32, Acts 12:9-11; Acts 12:12, Babylon (Ring (Dan. 8:10))  Daniel 2:30, 12:1, 5:25-31, 6:32, Acts 12:9-11; Acts 12:12, Babylon (Ring (Dan. 8:10))  Daniel 2:30, 12:1, 5:25-31, 6:40-42, Acts 12:9-11  Daniel 2:30, 12:1, 5:25-31, 6:40-42, Acts 12:9-11  Daniel 2:30, 12:1, 5:25-31, 6:32, Acts 12:9-12  Daniel 2:30,  |   |  | hew 28:9; Mark   | Jesus appears glorified to His disciples - Matthew 16:27, 25:31;<br>Mark 8:38; Luke 9:26 |  |               |   |
| Session   18   18   18   18   18   18   18   1   |   |  | 28:2,5; Mark   |  |  |               |   |
| Dan. 2   Dan. 7   Symbol   Symbol   Meaning    | A cloud -1 Kings 18:43  | 3-46,Ezekiel 1:4; Isaiah   | 19:1; Acts 1:9-11                                      |  |  |               |   |
| Symbol Meaning  Image's head was of fine gold Daniel 2:32,35,38 Thou, O king [Neb. II], art a king of kings: for the Gold of heaven hath given thee a kingdom [Babylon] head of gold. Daniel 2:37-38, 7:3-4,17, 8:1; Isaiah 13:19, 14:4    Daniel 2:37-38, 7:3-4,17, 8:1; Isaiah 13:19, 14:4    Daniel 2:32,35 after thee shall arise another kingdom [Medo-Persia] (Erist year of king Cyrus. Daniel 2:39, 1:21, 5:25-31, 6:18, 7:5, 8:2-4,13-14,20,26, 9:25, 10:1-21, 11:1-2; Isaiah 21:2    Symbol Meaning   Dan. 11     History   Meaning   Symbol Meaning   Symbol Meaning     Meaning   Dan. 11     History   Meaning   Symbol Meaning     Meaning     Meaning   Symbol Meaning     Meaning   Symbol Meaning     Meaning     Symbol Meaning     Meaning     Symbol Meaning     Meaning     Symbol Meaning     Meaning     Symbol Meaning     Meaning     Symbol Meaning     Meaning     Symbol Meaning     Meaning     Symbol Meaning     Meaning     Symbol Meaning     Meaning     Symbol Me     |   |  |  |  |  |               |   |
| Symbol Meaning   Symbol Meaning   Me | Dan. 2  | Dan. 7   | Dan. 8   | Don 11   | Rev. 12  | Rev. 13       | Rev. 17   |
| image's head was of fine gold Daniel 2:32,35,38 Thou, O king [Neb. II], art a king of kings: for the God of heaven hath given thee a kingdom [Babylon] head of gold. Daniel 2:37,38, 7:3-4,17, 8:1; Isaiah 13:19, 14:4    The start of the shall arise another kingdom [Medo-Persia] inferior Daniel 2:32,35   After thee shall arise another kingdom [Medo-Persia] inferior Daniel 2:39, 1:21, 5:25-31, 6:18, 7:5, 8:2-4,13-14,20,26, 9:25, 10:1-21, 11:1-2; Isaiah 21:2    Meaning   Mea             | Symbol  | Symbol   | Symbol   |  | Symbol   | Symbol        | Symbol  |
| Thou, O king [Neb. II], art a king of kings: for the God of heaven hath given thee a kingdom [Babylon] head of gold.  Daniel 2:37-38, 7:3-4,17, 8:1; Isaiah 13:19, 14:4  breast and his arms of silver Daniel 2:32,35 after thee shall arise another kingdom [Medo-Persia] inferior Daniel continued even unto the first year of king Cyrus. Daniel 2:39, 1:21, 5:25-31, 6:18, 7:5, 8:2-4,13-14,20,26, 9:25, 10:1-21, 11:1-2; Isaiah 21:2  Tion  Dan. 8:1  Dan. 8:1  Dan. 8:1  Dan. 8:1  Dan. 8:1  Dan. 8:1  Dan. 10:1-21, 11:1  Dan.          | Meaning   | Meaning  | Meaning  | пізсогу  | Meaning  | Meaning       | Meaning   |
| a king of kings: for the God of heaveen hath given the a kingdom [Babylon] head of gold.  Daniel 2:37-38, 7:3-4,17, 8:1; Isaiah 13:19, 14:4    breast and his arms of silver   Daniel 2:32,35   after thee shall arise another kingdom [Medo-Persia] inferior Daniel continued even unto the first year of king Cyrus.  Daniel 2:39, 1:21, 5:25-31, 6:1,8, 7:5, 8:2-4,13-14,20,26, 9:25, 10:1-21, 11:1-2; Isaiah 21:2    a king of kings: for the God of heaveen hath given the lions this Nebuchadrezzar [Neb. II] the lions this Nebuchadrezzar [Neb. II] king of Babylon permission file of Babylon (past)    breast and his arms of silver   Daniel 7:5   Ram (3 directions, westward, northward, southward; Medo-Persia) (3 directions) (great)   Dan. 8:2-4   Medo-Persia (past)   Dan. 8:2-4   Medo-Persia (past)   Dan. 8:2-4   Medo-Persia (past)   Dan. 8:2-4   Medo-Persia (past)   Dan. 8:2-1   Dan. 8                     | fine gold<br>Daniel 2:32,35,38  | Daniel 7:4   | -  |  | 1 Head   |               | [1, fallen] Babylon (king (Dan.   |
| breast and his arms of silver  Daniel 2:32,35  after thee shall arise another kingdom [Medo-Persia] inferior Daniel 2:39, 1:21, 5:25-31, 6:18, 7:5, 8:2-4,13-14,20,26, 9:25, 10:1-21, 11:1-2; Isaiah 21:2  Bear (3 ribs)  Daniel 3:4, 508  Bear (3 ribs)  Daniel 7:5  Ram (two horns) (3 directions) (great)  Dan. 8:2-4  Medo-Persia Dan. 8:2-4  Medo-Persia Dan. 11:1-2  Medo-Persia Dan. 11:1-2  Medo-Persia Dan. 11:1-2  Medo-Persia (past)  I Head Rev. 12:3  Medo-Persia (past)  Medo-Persia (past)  I Head Rev. 12:3  Medo-Persia (past)  I Head Rev. 12:3  Medo-Persia (past)  Infallibility (Est. 1:19; Dan. 6:8,12,15).  | a king of kings: for the<br>God of heaven hath given<br>thee a kingdom<br>[Babylon] head of<br>gold.<br>Daniel 2:37-38, 7:3-4,17, | the lions this<br>Nebuchadrezzar [Neb. II]<br>king of Babylon<br>Jeremiah 50:17;                           |  | <b>ing)</b><br>Dan. 10:1-  | Rev. 12:3<br>Babylon   |               | 605 - 538 BC, origin in Nimrod,<br>Babel years before. Confusion,                                     |
| Daniel 2:32,35 after thee shall arise another kingdom [Medo-Persia] inferior Daniel continued even unto the first year of king Cyrus. Daniel 2:39, 1:21, 5:25-31, 6:18, 7:5, 8:2-4,13-14,20,26, 9:25, 10:1-21, 11:1-2; Isaiah 21:2  Daniel 7:5  Ram (3 directions, (3 directions) (3 directions) (great) Dan. 8:2-4 Medo-Persia Dan. 8:2-4 Medo-Persia Dan. 11:1-2  Medo-Persia Dan. 11:1-2  Medo-Persia Dan. 11:1-2  Medo-Persia Dan. 11:1-2  Medo-Persia (past)  I Head Rev. 12:3 Medo-Persia (past)       | breast and his arms of  | Bear (3 ribs)  |  |  |  |               |   |
| his helly and his thighs Leonard (A head He Coat (notable Cresis A Heads Cresis IS 5-11-13 Cress (15-11-13)  | Daniel 2:32,35<br>after thee shall arise<br>another kingdom [Medo-<br>Persia] inferior Daniel                                     | Daniel 7:5  Ram (3 directions, westward, northward, southward; <b>Medo-Persia</b> ) (Babylon (Belshazzar), | (3 directions)<br>(great)<br>Dan. 8:2-4<br>Medo-Persia | Persia   | Rev. 12:3<br><b>Medo-Persia</b>                              | Persia        | head, Bear; Dan. 7:5, or 1 head,<br>Ram; Dan. 8:3-4), 538 - 331 BC.<br>Infallibility (Est. 1:19; Dan. |
| his belly and his thighs Leopard (4 head He-Goat (notable horn) (from From Section 13, fallen] Greece (king (Dan. 8:21), 1 head (before becoming section 15, fallen] Creece (king (Dan. 8:21), 1 head (before becoming section 15).  | first year of king Cyrus.  Daniel 2:39, 1:21, 5:25-31, 6:1,8, 7:5, 8:2-4,13- 14,20,26, 9:25, 10:1-21,                             | Egypt (Pharaoh))<br>Daniel 8:4,20; Revelation  | Dan. 8:20  |  |  |               |   |

## **WEBSITES TO VISIT FOR MORE INFORMATION:**

(1) HTTP://WWW.PEARLTREES.COM/AWHN
(2) HTTPS://ARCHIVE.ORG/DETAILS/@MATTHEW\_TENVERSEIGHT

(3) HTTPS://WWW.BITCHUTE.COM/CHANNEL/7J70FWDKJ6AJ/

**EMAILS:** info@sdamaranathachurch.org and/or aaronearnest@yahoo.com **PHONE:** (684) 252-0472 (elder Ray Tulafono), need of ride, location, assistance TUDY 08 - REVELATION OVERVIEW; ALL TO THE GLORY OF GOD

Maranatha Seventh-day Adventist Church; lakina Adventist Academy Road (directly across from IAA); Ili'ili,

| American Samoa 967  |  |   |  |   |  |  |
|---|--|---|--|---|--|--|
| of brass Daniel 2:32,35 and another third kingdom [Grecia] of brass, which shall bear rule over all the earth. Daniel 2:39, 7:6, 8:5-8,21- 22, 10:20, 11:2-19; Ezekiel 27:13 (Javan = Greece) | division) Daniel 7:6 He-Goat, Great Horn (4 lesser horns division; Grecia) (Alexander III the Great; Ptolemy, Seleucus (& Antiochus), Cassander, Lysimachus) Daniel 8:5,21-22, 10:20, 11:2-19; Revelation 13:2 | West) (very great) (divided into 4) Dan. 8:5-7,8 Grecia (division) Dan. 8:21-22   | (division)<br>Dan. 11:3,<br>4-19   | Rev. 12:3<br>Grecia<br>(past)   | (past)   | 4 lesser, Dan. 7:6, 8:8,22, 11:4),<br>He-goat; Dan. 8:5,8,21, 11:3).<br>331 - 168 BC (Pydna). Men's<br>wisdom (human "reason",<br>"think"), philosophy,<br>immortal soul theology.   |
| His legs of iron Daniel 2:33,35 And the fourth kingdom [Pagan Rome] shall be strong as iron Daniel 2:40; Deuteronomy 28:48-58; Daniel 7:7,17,19,23, 8:9-10, 9:26, 11:20~                      | a Dreadful terrible<br>beast<br>Daniel 7:7-8<br>Little horn (Rome), king<br>of fierce countenance<br>(Pagan)<br>Daniel 7:7,17,19,23,<br>8:9,23a., 11:20~;<br>Deuteronomy 28:48-58                              | (little horn of<br>winds)<br>(horizontal)<br>Dan. 8:9<br>Rome (Pagan)<br>Dan. 8:23a   | Rome<br>(Pagan)<br>(Divided)<br>Dan. 11:20   | 1 Head Great Red Dragon, 7 Heads, 10 Horns Rev. 12:3 Rome (Pagan) (present for John) (crowns on heads)                                | Rome<br>(Pagan)<br>(past)  | [4, fallen] Pagan Rome (king, 1 head, dteadful, terrible beast; Dan. Dan. 7:7,19, 8:23(a), "king of fierce countenance" (see Deut. 28:47-58); Rev. 12:3-4, "dragon". 168 BC - AD 476 (Romulus Augustus), divided into "10" (wholly fractured, Dan. 2:40 7:7, 20,24, 11:20, "destroyed" (broken to pieces, but not by conquest)). Cruelty, unmerciful.  |
| his feet part of iron and part of clay Daniel 2:33,35 the kingdom [Rome] shall be divided; but there shall be in it of the strength of the iron (& clay, Papal) Daniel 2:41-45, 11:21~        | Ten horns Daniel 7:7-8,20,24 Divided, Church (tabernacle) & State (palace) (Rome Papal) Daniel 8:10-14,23b., 11:21-45, 12:1-3  | (little horn of<br>winds) (vertical)<br>Dan. 8:10-14,26<br>Rome (Papal)<br>Dan. 8:23b   | Rome<br>(unto<br>Papal)<br>Dan. 11:21-<br>39   | 10 horns Rev. 12:6,13- 17 Rome (divided) (future for John) (persecution) (wilderness period for church, 1,260 years; AD 538- AD 1798) | Beast of<br>the Sea, 7<br>Heads, 10<br>Horns,<br>Crowns on<br>Horns<br>(division of<br>Rome,<br>ruling)<br>(Papacy<br>given<br>power)<br>(present at<br>time of<br>Rev. 13)<br>Rev. 13:1-2 | [5, fallen] Papal Rome, Religious Humanism (king (Rev. 9:11), 1 head, Man of sin, son of perdition; Dan. 7:8,20, 8:23(b king understanding dark sentences (sayings (Psa. 78:2; Pro. 1:6, &c.), parables, religious matters), Dan. 11:21, "vile person" (see Isa. 32:6); 2 Thes. 2:3, the Judas antitype, Jhn. 17:12; the antichrist; Rev. 2:20-22, 13:1-10, 16:13, "beast"). Deadly wound, AD 1798 (AD 538 - 1798, Dan. 7:25, 12:7; Rev. 11:1-2, 12:6,14, 13:5; Luk. 21:24). Counterfeit, antichrist, apostasy (2 Thes. 2:3, "falling away", 1 Tim. 4:1, "departing"). Franks ("French', help it militarily, sword in its hand.                            |
| Ten Toes<br>(Miry Clay & Iron)<br>(Church & State)  | Ten horns<br>(division)  | Deadly Wound of Papacy (AD 1798) by France, Alexander Berthier (loss of state) (church remains)   | Push (gore, Deadly Wound of Papacy by France, Alexander Berthier) Daniel 11:40                             | 10 horns Rev. 12:3 Rome (divided) (future for John)   | Deadly<br>Wound to<br>Sea Beast<br>(Papacy)<br>by Beast<br>from Pit<br>(France)<br>Rev. 13:3,12  | [6, is] Secular Humanism (aka atheism, France (1 head; beast of pit, Rev. 11:7), gives deadly wound (Rev. 13:3,12), AD 1798. Rebellion & licensiousness, spirit of Egypt (Exo. 5:2,9; Pro. 30:9; Rev. 11:8). Sword of State turns on Papacy (Mat. 26:52). One is.  |
| Ten Toes<br>(Miry Clay & Iron)<br>(Church & State)  | Ten horns<br>(division)  | Rise of the Beast from the Earth (Apostate Protestantism) 2 Horns like a Lamb (Christianity, outwardly) Speaks like a Dragon (satan), inwardly (no crowns) (No King, No Pope) | Rise of<br>Apostasy,<br>overthrowi<br>ng Secular<br>Humanism<br>Dan. 11:41-<br>45,<br>12:1-3               | 10 horns<br>Rev. 12:3<br>Rome<br>(divided)<br>(future for<br>John)  | Rise of the<br>Beast from<br>the Earth<br>(USA)<br>Originally<br>aided by<br>France,<br>but by AD<br>1798<br>France was<br>no longer<br>needed<br>Rev. 13:11-                              | [7, not yet at the time of Rev. 17] Apostate protestantism, USA (king (Rev. 13:12), beast out of the earth (Rev. 13:11-18), false prophet (Rev. 16:13, 19:20, 20:10), harlots (false doctrine, in faith & practice, churches; Rev. 2:23, 17:5). Lying spirit, form of godliness, but denying power thereof (2 Tim. 3:5), deceived & deceiving (2 Tim. 3:13). France help rise to power, but by AD 1798, it loses favour. Aids the 5th (who is of the 7), back to life, becomes the final 8th. Ten horns = United Nations (whole, all kings of earth, sitting on head 7, U.S.), also counterfeit 10 laws (horns = power, authority; so rule of satan, sin). |
| Ten Toes<br>(Miry Clay & Iron)<br>(Church & State)  | Ten horns<br>(division)  | Ten Horns<br>(attempt unity<br>under 8 <sup>th</sup> )  | Jesus<br>stands<br>(Special<br>Resurrecti<br>on)<br>2 <sup>nd</sup> Advent<br>Dan. 11:44-<br>45,<br>12:1-3 | 10 horns Dragon (satan) wars on church Rev. 12:17 Rome (divided) (future for John)  | Image<br>(Church &<br>State<br>union in<br>USA) to<br>the Beast<br>(Papacy)<br>NSL<br>Rev.<br>13:12,15   | [8 <sup>th</sup> , even of the 7, #5]<br>Revived Papacy (with sword of<br>the U.S.), triumvirate (Dragon,<br>beast, false prophet, Rev. 16:13)<br>(1 head, satan, Psa. 94:20).<br><b>Total tyranny.</b> Tree of the bad<br>seed (Gen. 3:15) revealed, can<br>now be cut down.  |

Gen. 10. The second genealogical table after Gen. 5.

Nimrod, means rebellious, which is why the text says he was a might hunter "before" (meaning over against, opposite to, like candlestick in the sanctuary is before the table of shewbread, across from) the LORD.

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He opposed the kingdom of God, setting up instead an earthly kingdom, that was to unite all peoples under one fallible human leader. The last kingdom of satan (Rev. 17, even the 8th), will attempt to complete this same goal (Rev. 12-13,17).

In the beginning the serpent (dragon), that most subtle (Gen. 3:1) "beast" had only 1 head, but by the time we see satan's fullness (Psa. 37:35) of kingdom (7, symbol of fullness, complete, finished, Ge. 2:1-3), it had 7 heads (Rev. 17:3,7 9-11), and is a counterfeit tree of light (counterfeit sanctuary 7 branch candlestick; Psa. 77:13) a tree corrupt tree of lie-ght (Mat. 3:10, 7:17-19, 12:33; Luk. 3:9, 6:43; Isa. 66:17), while its 8th is but a counterfeit of the resurrection of Christ Jesus, thus anti-christ (koine Greek, anti christos; Latin, vicarius christi (every pope, cardinal, archbishop, bishop, archdeacon, deacon & priest use that title) ... in the place of Christ, & against him, exalteth & opposeth; 2 Thes. 2:4). Out of this corrupt seed & root would bear 7 branches (Job 18:16; Mal. 4:1).

By the time John sees the wilderness period of the woman of Rev. 17 (aka deadly wound; Rev. 13:3,12, 17:3), 5 of those heads have already fallen, for each was not merely a "kingdom" (Dan. 7:23), but also rightly as "kings" (Dan. 7:17 KJB), ruling over other kingdoms (Dan. 2:37), each an "head" (Isa. 7:9) over vast 'body politic'.

"hunter" in Gen. 10 means to hunt beast (deer) or mankind (Saul hunts David), or spiritual (of heart). Nimrod as hunter, eats flesh, but devourered of other nations (peoples, aka 'beasts, (like Dan. 7 & 8, &c)), the first super power empire in the world, Babylon (confusion).

Madai = Medes, Javan = Greeks, Ham, Mizraim = Egypt, Heth = Hittites, Ashur = Assyria, Philistim = Philistines, Eber = (H)ebrews.

Days of Peleg (Gen. 10:25), earth divided, population & land, (ice of Noah's flood melt some) water rose, land bridges disappear. Type to Anti-type.

| Daniel 7:1-28 Symbols                  | Revelation 13:1-10 Symbols           | Daniel 7 & Revelation 13 Identity   |
|--|--------------------------------------|---|
| saw (vison/dream)                      | saw (vison/dream)                    | Spirit of prophecy  |
| Daniel 7:1,2,5,6,7,9,11,13,21          | Revelation 13:1,2,3                  | Revelation 1:2,9,10, 6:9, 12:11, 19:10  |
| Sea                                    | Sea                                  | Many waters (peoples, nations) gathered together in one place                             |
| Daniel 7:2,3                           | Revelation 13:1                      | Genesis 1:10; Isaiah 17:12-13; Revelation 17:15   |
| 1 200                                  | 1 300                                | 1,260 years, 42 months, 3 ½ times   |
| <b>1,260</b><br>Daniel 7:25            | <b>1,260</b><br>Revelation 13:5      | Dan. 7:25, 12:7; Rev. 11:2-3, 12:6,14, 13:5; Luk. 21:24; Num. 14:34; Eze. 4:6             |
| War                                    | War                                  | The Great Controversy continued from Heaven   |
| Daniel 7:21                            | Revelation 13:4,7                    | Daniel 9:26; Revelation 12:7-17   |
| Saints                                 | Saints                               | God's 10 Commandments and faith of Jesus keeping people                                   |
| Daniel 7:18,21,22,25,27                |                                      | (church)  |
| Daniel 7.16,21,22,23,27                | Revelation 13:6,7,10                 | Romans 1:7; 1 Corinthians 1:2; Revelation 14:7,12   |
| Books                                  | Book                                 | Books of judgment, life   |
| Daniel 7:10                            | Revelation 13:8                      | Daniel 7:10, 12:1   |
| Angels                                 | Angels                               | God's heavenly ministering beings   |
| Daniel 7:10,13,16                      | Revelation 13:7                      | Psalms 104:4; Hebrews 1:7,14  |
| God (Ancient of days; Father)          | God                                  | JEHOVAH, the Father   |
| Daniel 7:9,13,18,22,25,27              | Revelation 13:6                      | Isaiah 12:2, 26:4   |
| Son of man (Jesus; Lamb)               | Lamb (Jesus)                         | Jesus   |
| Daniel 7:13,14                         | Revelation 13:8                      | John 1:29,36; 1 Corinthians 5:7; Revelation 6:16, 14:10                                   |
| peoples, nations, languages            | peoples, nations, languages          | The world   |
| Daniel 7:14,23,27                      | Revelation 13:3,4,7,8                | Revelation 10:11, 14:6  |
| worship (times and laws of             | worship (times and laws of           | Sabbath, the 7 <sup>th</sup> day, the Lord's day  |
| God)                                   | God)                                 | Gen. 2:1-3; Exo. 20:8-11; Isa. 58:13, 66:23; Mar. 2:27; Rev. 1:10, 10:6,                  |
| Daniel 7:25                            | Revelation 13:4,8                    | 14:7,12   |
| Lion                                   | mouth of a lion                      | Babylon (MYSTERY religion)  |
| Daniel 7:4                             | Revelation 13:2                      | Daniel 2:37-38, 7:3-4,17, 8:1; Isaiah 13:19, 14:4; Jeremiah 50:17;                        |
|  |                                      | Revelation 13:1-2   |
| Bear                                   | feet of a bear                       | Medo-Persia (Infallibility)   |
| Daniel 7:5                             | Revelation 13:2                      | Dan. 2:39, 1:21, 5:25-31, 6:1,8, 7:5, 8:2-4,13-14,20,26, 9:25, 10:1-21, 11:1-2; Isa. 21:2 |
|  |                                      | Grecia (Philosophy, Immortal Soul/Spirit theology)  |
| Leopard                                | body of a leopard                    |   |
| Daniel 7:6                             | Revelation 13:2                      | Daniel 2:39, 7:6, 8:5-8,21-22, 10:20, 11:2-19; Ezekiel 27:13 (Javan = Greece)             |
|  | _                                    | Rome (Pagan & Papal) (Cruelty, Unmerciful)  |
| a Dreadful terrible beast              | a beast                              | Daniel 2:40; Deuteronomy 28:48-58; Daniel 7:7,17,19,23, 8:9-10, 9:26,                     |
| Daniel 7:7-8                           | Revelation 13:1,2,3,4                | 11:20~  |
| 7 heads-1 Lion, 1 Bear, 4              | seven heads                          | 1 Head of Babylon, 1 Head of Medo-Persia, 4 Heads of Grecia,                              |
| Leopard, 1 Beast                       | Revelation 13:1                      | 1 Head of Rome  |
| Daniel 7:4-8,11,12,17,19,23            | Reveiation 13.1                      | Daniel 7:4-8,11,12,17,19,23   |
| ten horns                              | ten horns                            | Divided, Church (tabernacle) & State (palace)   |
| Daniel 7:7-8,20,24                     | Revelation 13:1                      | Daniel 2:41-45, 8:10-14,23b., 11:21-45, 12:1-3  |
| kingdom                                | kingdom                              | Any political state of this earth   |
| Daniel 7:4-                            | Revelation 13:1,2,7                  | Isaiah 60:12; Revelation 11:15, 17:12   |
| 9,12,14,17,18,22,23,24,26,27           |                                      |   |
| a mouth speaking great things          | mouth speaking great                 | Claiming God's prerogatives, & to forgive sins in God's (Jesus')                          |
| Daniel 7:8,11,20,25                    | blasphemies                          | place, persecution  |
|  | Revelation 13:1,5,6                  | Mark 2:7, 3:29, 9:3; Luke 5:21, 12:10; 1 Timothy 1:13                                     |
| little horn (mouth & eyes of man, war) | one of its heads (mouth & eyes, war) | King, kingdom   |
| man, war)<br>Daniel 7:8,11,20,21,24,25 | Revelation 13:3,5,6,7                | Isaiah 7:8; Daniel 7:17, 8:21   |
|  | Kevelation 13:3,5,6,7                | Martyred for Jesus  |
| Killed                                 | Killea                               | martyred for Jesus  |

**EMAILS:** info@sdamaranathachurch.org and/or aaronearnest@yahoo.com **PHONE:** (684) 252-0472 (elder Ray Tulafono), need of ride, location, assistanceSTUDY 08 - REVELATION OVERVIEW; ALL TO THE GLORY OF GOD

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Daniel 7:11,26 Revelation 13:10 Acts 22:20; Revelation 2:13, 6:11, 20:4

| CHURCH (CHURCHCRAFT, WORSHIP, RELIGION)   | STATE (STATECRAFT, GOVERNMENT, KING)  |  |
|---|---|--|
| "all the world wondered after the beast.", "causeth the earth and them<br>which dwell therein to worship the first beast";  | "But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians shall be at his steps."; |  |
| Revelation 13:3,12  | <b>Daniel 11:43</b>   |  |
| "miry" "clay";  | "iron";   |  |
| Daniel 2:33-35,41-45  | Daniel 2:33-35,41-45  |  |
| "eyes like the eyes of man, and a mouth speaking great things/the voice of the great words/that had eyes, and a mouth that spake very great things & little horn/horn/that horn";   | "whose look was more stout than his fellows/made war"  Daniel 7:8,11,20,21  |  |
| Daniel 7:8,11,20,21   | Damer 7:0,11,20,21  |  |
| "he shall speak great words against the most High/think to change times and laws";  | "shall wear out the saints of the most High/they shall be given into his hand";   |  |
| Daniel 7:25   | Daniel 7:25   |  |
| "Yea, he magnified himself even to the prince of the host, and by him<br>the daily sacrifice was taken away, and the place of his sanctuary was<br>cast down";  | "cast down some of the host and of the stars to the ground, and stamped upon them";   |  |
| Daniel 8:10-11  | Daniel 8:10-11  |  |
| "by peace [religion/gospel]"';  | "shall destroy [sword of the state]";   |  |
| Daniel 8:25   | Daniel 8:25   |  |
| "Priests [priesthood, earthly] [counterfeit]";  | 'Kings [royal, earthly] [counterfeit]";   |  |
| Exodus 19:6; 1 Peter 2:9; Revelation 1:6, 5:10  | Exodus 19:6; 1 Peter 2:9; Revelation 1:6, 5:10  |  |
| "Sheeps clothing/drawing disciples [outwardly claiming Christ]";  | "ravening wolves inwardly [Rome's symbol was the Capitoline wolf]";   |  |
| Ezekiel 22:27; Matthew 7:15; Acts 20:29-30  | Ezekiel 22:27; Matthew 7:15; Acts 20:29-30  |  |
| "Tabernacles [house of worship]";   | "palace [house of kings]";  |  |
| Daniel 11:45  | Daniel 11:45  |  |
| "like unto horses" [horse is a symbol of God's people, a church];   | "prepared unto battle";   |  |
| Revelation 9:7,10   | Revelation 9:7,10   |  |
| "on their heads were as it were crowns like gold [not real victory crowns]";  | "their faces were as the faces of men [set to war against God]";  Revelation 9:7  |  |
| Revelation 9:7  | Revelation 9:7  |  |
| "they had hair as the hair of women" [woman is a symbol of a church];  Revelation 9:8   | "their teeth were as the teeth of lions [lion is a beast, symbol of a kingdom";   |  |
|   | Revelation 9:8  |  |
| "breastplates [as of a priest or high priest]";   | "of iron"   |  |
| Revelation 9:9  | Revelation 9:9  |  |
| "Worshippeth/worshipped/great wonders/miracles/worship";  | "War/power over/killeth with the sword/power/causeth";  |  |
| Revelation 13:4,7,8,10,12,15, 14:9,11   | Revelation 13:4,7,8,10,12,15, 14:9,11   |  |
| "Woman";  | "Beast";  |  |
| Revelation 17:1-8   | Revelation 17:1-8   |  |
| "Blasphemy";  | "Crowns";   |  |
| Revelation 13:1,2,5,6, 17:3,18  | Revelation 13:1,2,5,6, 17:3,18  |  |
| "Understanding Dark Sentences" (parables/proverbs);   | "King of Fierce Countenance";"  |  |
| Daniel 8:23   | Daniel 8:23   |  |
| "Exalteth" (in/to the place of);  | "Opposeth" (against by force);  |  |
| 2 Thessalonians 2:4   | 2 Thessalonians 2:4   |  |
| "Worshippeth";  | "Sitteth" (enthroned);  |  |
| 2 Thessalonians 2:4   | 2 Thessalonians 2:4   |  |
| "God service";  | "Killeth you";  |  |
| John 16:2   | John 16:2  "be still [flesh/false sabbath rest day] [counterfeit]";   |  |
| "Description of the second of |   |  |
| "Peace [spirit/false gospel] [counterfeit]";  Mark 4:39   | Mark 4:39   |  |

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| Luke 2:14 |                                |
|-----------|--------------------------------|
|           | Acts 5:23; 1 Thessalonians 5:3 |

## koine Greek [roots, values]: 666 = χξς -- 666; chi-xi-stigma; χ ξ ς:

: chi - value "600"; the G22nd (agamos, ἄγαμος - unmarried, unwedded, single),

xi - value "60"; G14th (agathoergeō, άγαθοεργέω - virtue working (signaling), to work good, to do good, to do well, act rightly)

stigma - value "6"; and an obsolete letter (4742 [stigma, mark, stick, prick] as a cross) of the Greek alphabet (intermediate between the G5th (abba  $\dot{\alpha}\beta\beta\alpha$  Abba = "father") and G6th (Habel Άβελ Abel = "vanity (that is: transitory)")), used as numbers" [Strong's +].

The meaning of 666 in English is "unmarried [single] father [man, calling himself 'Abba' (Father God)] who is 'marked' [as Cain] by claiming good works [claims good fruits], but all that he does is unlasting vanity, or "virtue (good) signaling (works to be seen of men)" [of no lasting value or merit; coming to a sudden end; as the fig tree with only pretentious leaves; Matthew 21:19; Mark 11:13; or as Cain, killeth those like Abel; thinking he doeth God's service]". See also Matthew 6:5,7, 23:5; John. 16:2 KJB, etc. The very position of popery, son of perdition, man of sin,

Latin title of 'Pope': VICARIVS FILII DEI = 666 -- English Trans.: In the place of the Son of God (on earth); also Latin: Vicarius Christi (same meaning), koine Greek: Anti Christos

| V = 5    | F = 0            | D = 500                |
|----------|------------------|------------------------|
| I = 1    | I = 1            | E = 0                  |
| C = 100  | L = 50           | I = 1                  |
| A = 0    | I = 1            |                        |
| R = 0    | I = 1            | 501 (+ 112 + 53) = 666 |
| I = 1    |                  |                        |
| V(U) = 5 | 53 (+ 112) = 165 |                        |
| S = 0    |                  |                        |
|          |                  |                        |
| 112      |                  |                        |

<sup>&</sup>quot;...Ut sicut Beatus Petrus in terris vicarius Filii Dei fuit constitutus, ita et Pontifices eius successores..."

as the blessed Peter in the vicar of the Son on God on earth was appointed, so the Pontiffs his successors, and..."] [Prompta Bibliotheca Vol. 6, "Papa", Article 2; pg 43] - http://books.google.com/books?id=uJ8sAAAAYAAJ&printsec=frontcover&dq=%22Prompta+Bibliotheca %22#v=onepage&q&f=false

 $https://web.archive.org/web/20120318062821/http://www.aloha.net/\sim mikesch/envoy.htm. \\$ 

Leviticus 6:22 KJB - And the priest of his sons that is anointed in his stead shall offer it: it is a statute for ever unto the LORD; it shall be wholly burnt.

Leviticus 6:15 (22) so called LXX - "ὁ ἱερεὺς ὁ χριστὸς ἀντ' (christos anti; anointed in his stead) αὐτοῦ ἐκ τῶν υἱῶν αὐτοῦ ποιήσει αὐτήννόμος αἰώνιος, ἄπα ἐπιτελεσθήσεται."

(A) It would be a "little horn" and come up among and arise after the ten horns of the tenhorned beast with 'iron teeth' [Daniel 2:40-41, 7:7-8] rising up out of the sea (peoples, multitudes, nations and tongues) [Revelation 13:1] and would rule over them [Revelation 17:1.15]

(B) It would rule for 1,260 prophetic days/literal Years, (being also signified as a time, times and ½ times). 3 ½ prophetic years), 42 prophetic months, as given 7 times in scripture and then receive what seemed to be a deadly mortal wound [Daniel 7:25, 12:7; Revelation 11:2-3, 12:6.14 13:5; Luke 21:24]

(C) It would have a mouth speaking blasphemy (as defined by scripture. 'claiming to forgive sins', 'claiming to have the prerogatives or be in the place of God on this earth', a persecuting crusader, a "blasphemer") & exalted words against & in place of The Most High God [Dan. 7:8,25; Rev. 13:5-6, 17:5; John 10:33; Mark 2:7; Luke 5:21; 1 Tim.

that lesus is the Christ (Anointed) by replacing Him with another [1 John 4:3; "Anti" means "against" or "in the place of"] in what it proclaims [1 John 2:22], being yet "lawless"/"wicked" (without the True Laws of God) and promoting selfrighteousness, for it thought to change the "times" and "laws" of God [2 Thessalonians 2:8]

(D) It would deny

(E) There would be more than one individual in its time [1 John 2:18] as its head, a "man of sin" [2 Thessalonians 2:31. It would not desire others, lifting itself above all that is called God or that is worshipped [2 Thessalonians 2:4] and who forbids marriage and has other non-biblical forced abstentions [Daniel 11:37: 1 Timothy 4:1-3]

(F) It would exist from the time it appears until the very end when its dominion is taken away by God Himself [Daniel 7:22,26; 2 Thessalonians 2:81 and has a "mark" which is in opposition to the "seal of God" [Revelation 16:2; 19:20]

(G) It would begin as a "little horn" power/kingdom in smallness but it would grow into a worldwide power, a "universal" power, and become more stout than those 10 horns/kingdoms before it [Daniel 7:20,23; Revelation 13:3, 17:18]

(M) A persecuting

(H) Another power. which itself had come from, would at first hold it in check in its infancy, but after this other power was taken out of the way it would be revealed [2 Thessalonians 2:1-121 and which did not remain true to the Gospel [1 John

2:19]

(N) That which

1:13, 2:5] (I) It would sit in (heis: towards or among) the Temple of God [1 Corinthians 3:16-17, 6:19; 2 Corinthians 6:16], ruling over the people of God [2 Thessalonians 2:4], yet claiming to be of God, yet it is a "son of perdition", just as Judas was [2 Thessalonians 2:3] (O) It would cause or (P) It would deny that (Q) It is diverse

(I) It exists as its own great city which sits among 7 mountains and who is rich, and decked with "gold" and "pearls" and costly array, even 'purple" and "scarlet", having a "golden cup in her hand" [Revelation 17:4,9,18, 18:12,16]

(K) It would receive, in one of its heads, something like a deadly or mortal wound, though itself would not be killed (a removal of states powers/authority) [Revelation 13:3]

(L) It would receive what seemed like a deadly mortal wound around the same time (at the end of the 1260 years) that the Beast with the two Lamb-like horns, no crowns, but yet spake like a dragon is arising in power from the "earth" [Revelation 13:11]

(R) It would uproot

**WEBSITES TO VISIT FOR MORE INFORMATION:** (1) HTTP://WWW.PEARLTREES.COM/AWHN (2) HTTPS://ARCHIVE.ORG/DETAILS/@MATTHEW\_TENVERSEIGHT

(3) HTTPS://WWW.BITCHUTE.COM/CHANNEL/7J70FWDKJ6AJ/

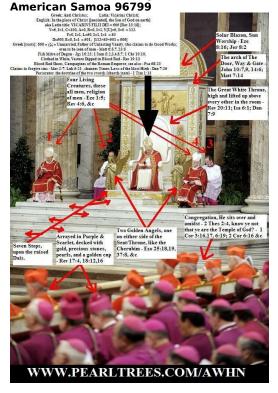
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| power, wearing out<br>Saints of Most High<br>God, while it claims<br>"peace" (Gospel;<br>Luke 2:14) [Dan.<br>7:21,25, 8:25; Rev.<br>17:6,14]   | looked like a deadly<br>mortal wound would<br>be healed<br>[Revelation 13:3]                                  | require the world to<br>worship it, and<br>control buying and<br>selling, being a<br>Kingdom both<br>religious & political<br>[Rev. 13:8, 14:9]                                     | Jesus came in the likeness of sinful (fallen) flesh by teaching sinless flesh [1 John 4:3; 2 John 1:7]                                   | (different) than the<br>other ten before it;<br>being<br>Religious/Political<br>[Daniel 7:24]  | three<br>kingdoms/horns of<br>the ten horns as it<br>arises [Daniel 7:8,20]                                    |
|--|---|---|--|--|--|
| (S) The Dragon<br>[Satan working<br>through this power,<br>Rome] would give it<br>it's power and great<br>authority [Rev. 13:2]  | (T) Carries attributes<br>of the Lion, Bear,<br>Leopard, and Terrible<br>Beast with Iron Teeth<br>[Rev. 13:2] | (U) It would be clearly seen in power amidst the division of the Iron Kingdom [Daniel 7:7,8]  | (I) It would think to<br>change the "times"<br>and "laws" of the<br>Most High God [Dan.<br>7:25; Exo. 20:8-11;<br>Pro. 24:21]<br>SABBATH | (W) It is classified as<br>a "woman" which<br>has many "harlot<br>daughters" that<br>came from her and<br>carry her teachings<br>[Rev. 17:5] | (X) Has a human<br>leader as its<br>spokesman (head)<br>with "eyes" and<br>"mouth of a man"<br>[Daniel 7:8,25] |
| (Y) It would cause many to be drunk with fermented Wine (symbol for corruption of Biblical principles) [Rev. 17:2, 4], be fallen, fallen and has refused to repent of "her" sins & fornication [Rev. 2:21], becoming the hold of every foul and unclean spirit [Rev. 18:2] |   | (Z) It also has a number "666" [" $\chi\xi\varsigma$ "] which may be "counted", the number of a man, being its head, the "man of sin" [2 Thess. 2:3], it is his number [Rev. 13:18] |  |  |  |

| Virtue Signaling (outwardly looks good, but inwardly evil) - Matthew 6:5,7, 23:5; Isaiah 32:6; Daniel 11:21   | Fish Mitre of Dagon - Judges 16:23; 1<br>Samuel 5:2,3,4,5,7; 1 Chronicles 10:10  |  |
|---|--|--|
| Copies being Clothed in White with a<br>Vesture dipped in Blood (counterfeit,<br>in the place of Christ) - Revelation<br>19:13  | Blood Red Shoes; Campagines of the<br>Roman Emperor, see also - Psalms 68:23   |  |
| Copies sitting in the Temple of God (Congregation, the 'body of Christ'; Mark 14:58; John 2:19; 1 Corinthians 3:16,17, 6:19; 2 Corinthians 6:16; Ephesians 2:21; 1 Peter 2:5; Revelation 11:1), shewing Himself that He is God – Daniel 11:37-38; 2 Thessalonians 2:4 | Copies God in changing the Times and<br>Laws of the Most High God (JEHOVAH<br>Elohiym) - Daniel 7:25; Proverbs 24:21;<br>Exodus 20:8-11 (Time & Law) |  |
| Persecutor, carries the doctrine of the 'Two Swords' (Church & State) - John 16:2; 1 Timothy 1:13   | Arrayed in Purple & Scarlet, decked with Precious Stones, Pearls & Golden Cup in the hand - Revelation 17:4, 18:12,16                                |  |
| Claims to Forgive Sins (Blasphemy), in<br>the place of the Son of God - Mark 2:7;<br>Luke 5:21  | Copies sitting between the Angels<br>(Cherubim) on a Throne - Exodus 25:18,19,<br>37:8; &c.  |  |
| Copies sitting on a Great White Throne over all - Revelation 20:11; Isaiah 6:1; Daniel 7:9; &c  | Copies sitting between the 4 Living<br>Creatures (religion of mankind, rather than<br>God) - Ezekiel 1:5; Revelation 4:6; &c.                        |  |
| Surrounded by Sun (Solar, Sol), & astral worship & symbolism - Ezekiel 8:16; Jeremiah 8:2   | Claims the names & prerogatives of God<br>("Way", "Door", & "Gate", &c.) - John<br>10:7,9, 14:6; Mat. 7:14   |  |
| https://archive.org/details/roman-catholicism-counterfeit-sanctuary-anti-christ-03-with-notation-and-website  |  |  |
| Anti - Opposeth (against) & Exalteth (In the place of) Christ (Acts 20:28-30 KJB)   |  |  |
| 2 Thess. 2:4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.   |  |  |
| [1] opposeth (meaning against) [2] exalteth (meaning to the very place of)  |  |  |

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In the so-called (LXX) septaginta - 2 Chronicles 26:1, "anti" meaning "in the place/room/office of", "anti tou patros" (in the place of the [his Uzziah's] father [Amaziah]) and in 1 Kings 5:1 (KJB) similarly (LXX differs). In Matthew 2:22, "anti" meaning "in the place/room/office of", "anti [H]erwdou tou patros" ("in the place of Herod the [his Archelaus] father [Herod]"). Read Luke 1:20, 12:3, 19:44; Acts 12:23; 2 Thessalonians 2:10, "anth wn"; and Ephesians 5:31, "anti toutou". It can therefore mean to be against, and/or in the place/room/office of. Both fit "anti",and "denying" Jesus the Christ, but in differing ways. One is overt opposition, the other is covert opposition or usurpation (like False Smerdis; Ezra 4:7-24). In Revelation 2:13 the word "Antipas", means "in the place of the father" or even "against the father". Words like "Antioch", and "Antipatris" are also found similar uses. Even in so called (LXX) Septuaginta, Leviticus 6:15 (6:22 English).

In English: "All names which in the scriptures are applied to Christ, by virtue of which it is established that he is over the church, all the same names are applied to the Pope." [Cardinal Robert Bellarmine, S.J. (Jesuit); Disputationes de Controversiis Christianae Fidei adversus hujus temporis Haereticos; Tom. 2, "Controversia Prima, De Conciliorum Auctoritate), Caput. 17, (1628 ed.) Vol. 1, pp. 266-translated]

In Latin: "Secundo probatur ratione, in Scripturis fundata; nam omnia nomina, quae in Scripturis tribuuntur Christo, unde constat eum esse supra Ecclesiam, eadem omnia tribuuntur Pontifici." - http://cdigital.dgb.uanl.mx/la/1080015572\_C/1080015573\_T2/1080015573\_21.pdf

Roman Catholicism admits this in print, even that every single 'pope', 'cardinal', 'archbishop', 'bishop', 'priest' are 'Vicarius Christi', which is simply Latin of koine Greek (Anti Christos):

- "... In composition anti has different meanings: ... **Antichrist** (Greek **Antichristos**). ... The word Antichrist occurs only in the Johannine Epistles; but there are so-called real parallelisms to these occurrences in the Apocalypse, in the Pauline Epistles, and less explicit ones in the Gospels and the Book of Daniel. ..." [Roman Catholic Online Encyclopedia; "A"; "Antichrist"] http://www.newadvent.org/cathen/01559a.htm
- "...anti ... (in the place of ..." [Roman Catholic Online Encyclopedia; "S"; "Sacrifice"] http://www.newadvent.org/cathen/13309a.htm
- "Vicar (Latin vicarius, from vice, "instead of") ..." [Online Catholic Encyclopedia, Vicar] https://www.newadvent.org/cathen/15401a.htm
- "Vicar of Christ (Latin Vicarius Christi). ... thus, Innocent III appeals for his power to remove bishops to the fact that he is Vicar of Christ (cap. "Inter corporalia", 2, "De trans. ep."). ... and states that it is the Roman Pontiff who is "the successor of Peter and the Vicar of Jesus Christ" (cap. "Licet", 4, ibid.). The title Vicar of God used for the pope by Nicholas III (c. "Fundamenta ejus", 17, "De elect.", in 6) is employed as an equivalent for Vicar of Christ" [Online Catholic Encyclopedia, Vicar of Christ] https://www.newadvent.org/cathen/15403b.htm
- "But since We hold upon this earth the place of God Almighty, ..." ["The Great Encyclical Letters of Pope Leo XIII", Encyclical Letter June 20, 1894; Praeclara Gratulationis Publicae Papal Encyclicals] https://www.papalencyclicals.net/Leo13/I13praec.htm
- "...It will be enough, however, to refer to the evidence contained in the epistles of St. Ignatius, Bishop of Antioch, himself a disciple of the Apostles. In these epistles (about A.D. 107) he again and again asserts that the supremacy of the bishop is of Divine institution and belongs to the Apostolic constitution of the Church. He goes so far as to affirm that <a href="the bishop stands">the bishop stands in the place of Christ Himself</a>. ..." [Roman Catholic Online Encyclopedia; "C"; "Church"] http://www.newadvent.org/cathen/03744a.htm
- "...Supreme Pontiff, <u>Vicar of Jesus Christ</u> on earth..." [Roman Catholic Online Library; Church Documents; "Ad Sinarum Gentem (1954)"; Point 11.] http://www.newadvent.org/library/docs\_pi12ad.htm
- "...We, indeed, to all men are the <u>Vicar of Christ, the Son of God</u>..." [Roman Catholic Online Library; Church Documents; "In Plurimis (1888)"; Point 2.] http://www.newadvent.org/library/docs\_le13ip.htm
- "<u>The Pope</u> is of so great dignity and so <u>exalted</u> that <u>he is not a mere man</u>...the pope's excellence and power are not only about heaven, terrestrial and infernal things, but he is also <u>above</u> angels...He is of such great dignity and power that <u>he occupies one and</u>

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EMAILS: info@sdamaranathachurch.org and/or aaronearnest@yahoo.com PHONE: (684) 252-0472 (elder Ray Tulafono), need of ride, location, assistanceSTUDY 08 - REVELATION OVERVIEW; ALL TO THE GLORY OF GOD
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the same tribunal with Christ...the Pope is as it were God on earth, sole sovereign of the faithful of Christ, chief of kings, having plenitude of power." [Lucius Ferraris, in "Prompta Bibliotheca Canonica, Juridica, Moralis, Theologica, Ascetica, Polemica, Rubristica, Historica", titled "Concerning the extent of Papal dignity, authority, or dominion and infallibility"; page 1823 internal pagination, "Articulus VII"] - http://books.google.com/books?id=VYwsAAAYAAJ&printsec=frontcover#v=onepage&q&f=false